CITY OF ALTOONA COUNCIL MEETING
MONDAY, JULY 06, 2026, 6:30 P.M.
AT THE ALTOONA CITY HALL

1. CALL TO ORDER

Roll Call at 6:30 pm

Mayor O'Connor– absent	Duer – present	Dunwoody - present
Evans – present	McFadden – present @ 6:31	Stewart - present

City Officials Present: Randy Pierce, Tony Chambers, Scott Atzen, John Dostart, John Shaw, Dan Scott, Kim Kietzman, Patti Murray, Jeff Bierl, Andy Lent, and City Attorney Dariann Garrison-Nickerson.

Audience Present: Phyllis Murphy, Joe Shepherd, and David Cusic.

2. Perfecting and approval of the agenda.

Mayor Pro Tem Scott Duer requested agenda be approved as presented.

Roll Call Vote:

_Y_ Duer _2_ Evans _A_ McFadden _1_ Dunwoody _Y_ Stewart (4-0)

3. Approval of June 15, 2026, and June 22, 2026, Council Minutes.

Roll Call Vote:

_Y_ Duer _1_ Evans _A_ McFadden _2_ Dunwoody _Y_ Stewart (4-0)

4. Citizens request to address council. - None

5. Resolution setting the date for the sale of General Obligation Urban Renewal Bonds, Series 2026E and authorizing the use of a preliminary official statement in connection therewith.

City Administrator Randy Pierce stated this resolution sets the date for the sale of the GO Urban Renewal Series 2026E Bonds for Monday, July 20th at 10:00am. The resolution also authorizes the use of the preliminary official statement for the bond sale.

Roll Call Vote:

_Y_ Duer _2_ Evans _Y_ McFadden _1_ Dunwoody _Y_ Stewart (5-0)

6. Resolution authorizing and approving a Loan and Disbursement Agreement and providing for the issuance and securing the payment of $46,600,000.00 Water Revenue Bonds, Series 2026D.

City Administrator Randy Pierce stated this resolution authorizes the city to proceed with the State Revolving Loan for the construction of Water Treatment Plant #4. The Iowa Finance Authority will consider the city's loan application at its next board meeting and the closing date for this loan will be July 24, 2026.

Roll Call Vote:

_Y_ Duer _Y_ Evans _1_ McFadden _Y_ Dunwoody _2_ Stewart (5-0)

7. Consider request from resident at 3995 NE Casebeer Dr. for sewer fee forgiveness in the amount of $137.04.

City Administrator Randy Pierce stated we have a request from the resident of 3995 NE Casebeer who was notified by city staff that he had water running from somewhere on his property. City staff went to the residence and found a water hydrant outside was running. The resident is asking for the sewer portion of his utility bill in the amount of $137.04 to be forgiven. City staff confirmed that this water never entered our sewer system.

Roll Call Vote:

_Y_ Duer _Y_ Evans _2_ McFadden _1_ Dunwoody _Y_ Stewart (5-0)

8. Consider Consent Agenda

a) Allow Bills

b) Pay Apps

B1) Change Order #1 – On Track Construction, LLC – SE Sanitary Sewer Extension Phase 1 – ($28,069.21).

B2) Pay App #9 – On Track Construction, LLC – SE Sanitary Sewer Extension Phase 1 - $108,587.56.

B3) Pay App #2 – Price Electric – Altoona Phase 2 Fiber Deployment - $51,676.20.

B4) Pay App #3 – Price Electric – Altoona Phase 2 Fiber Deployment - $39,075.78.

B5) Pay App #4 – Story Construction Co. – Water System Improvements 2024 - $1,336,847.25.

B6) Pay App #002 – Wynn Company, LLC – Water System Improvements 2024 - $10,436.23.

B7) Pay App #001 – Gingerich Well & Pump Service, LLC – Water System Improvements 2024 - $1,272,457.64.

c) Set a Public Hearing for approving the Plans, Specifications, and Forms of Contract for Adventureland Drive Joint Utility Trench project for 6:30 pm on Monday, July 20, 2026.

d) Consider approving the 8th Street SE Phase 2 Supplemental Agreement with Kirkham Michael.

e) Consider approving the Permanent Public Utility Easement for the Water Treatment Plant #4 for the City of Altoona.

f) Consider approving the Management Agreement for Altoona Aquatics Park.

g) Consider approving a scope amendment with RDG Group for Townsend Pond Phase 3.

h) Consider approving a proposal for proposed improvements to the Altoona Fire Station Headquarters from SVPA Architects in the amount of $18,750.

i) Resolution Providing for Notice of Hearing on Proposed Amendment to the Revitalization Plan for the Altoona Urban Revitalization Area.

j) Resolution to approve a Plat of Survey to combine lots 1 and 3 of I-80 Business Plat 1 for Equipment Share.

k) Consider Event Request -

1) Movie in the Plaza/Walnut Creek Church – Civic Plaza 8-28-26 4pm – 10pm

2) Sundown in Olde Town – Chamber Event - 7/9, 7/23, & 8/6

l) Beer and Liquor Permits

1) Uncle Bucks Fishbowl & Grill – Class C Retail Alcohol License (LC)

2) Brightside Aleworks – Class C Retail Alcohol License (LC)

3) Applebee's Grill & Bar – Class C Retail Alcohol License (LC)

Roll Call Vote:

_Y_ Duer _Y_ Evans _Y_ McFadden _1_ Dunwoody _2_ Stewart (5-0)

9. Department Head Reports & Updates

The following gave updates: Police Department–Tony Chambers, Public Utilities-Dan Scott, Public Works–Scott Atzen, Engineering-John Dostart, Community Development–John Shaw, Library-Kim Kietzman, HR-Patti Murray, IT-Jeff Bierl, Finance-Andy Lent, City Administrator–Randy Pierce.

10. General Business

11. Adjourn at 6:41pm

Roll Call Vote:

_Y_ Duer _Y_ Evans _2_ McFadden _1_ Dunwoody _Y_ Stewart (5-0)

Attest to: _____ _____

Randy Pierce, City Clerk **Scott Duer, Mayor Pro Tem**